

MISCELLANEOUS

[From the Eastport Sentinel]
**Interesting Case of a Little Girl's, who
 Knows World of Spirits.**

Dear Sir:—As a case of much psychological interest recently occurred in this town, we personally solicited without avail the citizens to furnish an account of the facts, and as it is so much more interesting your readers than we, we make you readers, and make your remarks on all the details, as the peculiarities of the case may seem to call for.

I allude to that of Miss Anna Smith, daughter of Mr. James Smith, of the watchmen's family.

Some time since I came to reside here, and that little girl had been very sick, upon which

...and, and that she was supposed, by some, to have had a frame or glass. I felt excited when I saw it in my mind's eye, and I went to the place to which it was in the possession of the New Jersey State Police, and requested the privilege of consulting it. I was disappointed by her sickness, and waited a few days, and then I went to that particular store which I had been told was the place where it was kept. I picked it up, and I found her (recollecting her name, Mrs. Rice) on the 10th of November last, and in an hour's conversation with her, and learning as much as possible, I returned with it. After that conversation, I went to my police and wrote a statement of what I was wishing to trust my memory without adding by something more reliable.

"About six years ago, I was shore of one of the water house door, and spotted or caught one of the house of my right wrist. It came

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by my side while I was unconscious movement, on the 6th of January, a soldier then hung down as you now see it is I began to go to school on the first day of May. Which I can't remember from that time until I came home in December 23 cannot tell. I didn't feel afraid of it, but not to think of it; but I can't help thinking it sometimes. When I was, at that bare place, I didn't wish to come away, but when, or the angel, told me I must, now I feel when I should come there; I regret it. I read the statement Anna Strong put, more than two months ago. I lived up, freely, in substance, and much of her own words. It is straight and

And with perspiration, she came from above down to the fingers' ends. The people felt in that wise: the fingers like lyre-strings, and the thumb a quivering nerve, and the hand a living creature, which it were, not becoming so soft to the touch as it were, if they had been petrified; thus showing that there had some heroic action in them.

She is now sixteen years old; of a temperance, a pretty well cultivated and sustains an excellent character among the town who have known her from her infancy. Her mother is a woman of correctness, and is perfectly free of all sect, all that she speaks of. She is of a vigorous kind of mind, and within the past made a profession of religion and joined

[illegible][illegible][illegible]

several attempts to drink. She was then randomly administered cocaine prime in the lab. A few hours, and was relieved by getting

CHRISTMAS AND NEW YEAR!

The largest and best assortment of articles adapted to the season, ever offered in Bangor. No time to particularize.

My Christmas Table is spread,
And what more need be said.

PLEASE GIVE US AN EARLY CALL.
J. S. TOMPKINS,
No. 21 Main Street.

LECTURES!

Mercantile Association.

THE Mercantile Association of Bangor, Maine, has the pleasure of announcing to the members of the Association and to the public, that the following series of lectures will be given at the CITY HALL, Bangor, Maine, on the following dates:

1. **THE THEORY OF THE FIRM.** By Mr. J. S. TOMPKINS, President of the Association.

2. **THE THEORY OF THE MARKET.** By Mr. J. S. TOMPKINS, President of the Association.

3. **THE THEORY OF THE INDUSTRY.** By Mr. J. S. TOMPKINS, President of the Association.

4. **THE THEORY OF THE COMMERCE.** By Mr. J. S. TOMPKINS, President of the Association.

5. **THE THEORY OF THE FINANCE.** By Mr. J. S. TOMPKINS, President of the Association.

6. **THE THEORY OF THE MONEY.** By Mr. J. S. TOMPKINS, President of the Association.

7. **THE THEORY OF THE BANKING.** By Mr. J. S. TOMPKINS, President of the Association.

8. **THE THEORY OF THE INSURANCE.** By Mr. J. S. TOMPKINS, President of the Association.

9. **THE THEORY OF THE SHIPPING.** By Mr. J. S. TOMPKINS, President of the Association.

10. **THE THEORY OF THE AGRICULTURE.** By Mr. J. S. TOMPKINS, President of the Association.

11. **THE THEORY OF THE MANUFACTURING.** By Mr. J. S. TOMPKINS, President of the Association.

12. **THE THEORY OF THE MINING.** By Mr. J. S. TOMPKINS, President of the Association.

13. **THE THEORY OF THE FISHING.** By Mr. J. S. TOMPKINS, President of the Association.

14. **THE THEORY OF THE HUNTING.** By Mr. J. S. TOMPKINS, President of the Association.

15. **THE THEORY OF THE GARDENING.** By Mr. J. S. TOMPKINS, President of the Association.

16. **THE THEORY OF THE COOKING.** By Mr. J. S. TOMPKINS, President of the Association.

17. **THE THEORY OF THE CLEANING.** By Mr. J. S. TOMPKINS, President of the Association.

18. **THE THEORY OF THE DRESSING.** By Mr. J. S. TOMPKINS, President of the Association.

19. **THE THEORY OF THE SHAVING.** By Mr. J. S. TOMPKINS, President of the Association.

20. **THE THEORY OF THE TOOTHING.** By Mr. J. S. TOMPKINS, President of the Association.

21. **THE THEORY OF THE HAIRING.** By Mr. J. S. TOMPKINS, President of the Association.

22. **THE THEORY OF THE NAILING.** By Mr. J. S. TOMPKINS, President of the Association.

23. **THE THEORY OF THE SOLEING.** By Mr. J. S. TOMPKINS, President of the Association.

24. **THE THEORY OF THE LACING.** By Mr. J. S. TOMPKINS, President of the Association.

25. **THE THEORY OF THE TIEING.** By Mr. J. S. TOMPKINS, President of the Association.

26. **THE THEORY OF THE BUTTONING.** By Mr. J. S. TOMPKINS, President of the Association.

27. **THE THEORY OF THE ZIPPERING.** By Mr. J. S. TOMPKINS, President of the Association.

28. **THE THEORY OF THE SNAPPING.** By Mr. J. S. TOMPKINS, President of the Association.

29. **THE THEORY OF THE TUCKING.** By Mr. J. S. TOMPKINS, President of the Association.

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FOR RENT.

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